|  |  |
| --- | --- |
| **Site Name:** | INSERT YOUR COUNCIL LOGO IN THIS BOX HERE |
| **SHLAA Ref:**  | **Monitoring Delivery Sub Area:**  | **NPPF Annex 2 Category:** | **A/B Sub Category:** |
| **Planning Ref 1:**  | **Decision Date 1:**  |
| **Planning Details 1:**  |
| **Planning Status 1:**  |
| **Planning Ref 2 (if applicable):**  | **Decision Date 2:**  |
| **Planning Details 2:**  |
| **Planning Status 2:**  |
| **Funding information:**  |
| **Site Capacity:**  | **Units Complete**:  | **Units Under Construction:**  | **Units not started:**  |
| **STAGE 1: Assumptions made by SCC when forecasting initial site delivery (March 2021- prior to full end of year completion data being available):** |
| **STAGE 1: SCC Initial Site Forecasts – These forecasts were consulted upon with the site developer/owner/agent/stakeholder.** |
| **Completions prior to 1/4/2021** | **Completions Year 1** | **Completions Year 2** | **Completions Year 3** | **Completions Year 4** | **Completions Year 5** | **Completions post 5 year period.** |
|  |  |  |  |  |  |  |
| **STAGE 1: Site proforma returned?** | **STAGE 1: Did SCC agree with Delivery Proforma?:**  |
| **STAGE 1: Developer feedback to initial site forecast consultation** |
| **STAGE 1: Developer Outcome**  |
| **STAGE 1: Steps taken to resolve any issues arising at STAGE 1 consultation:** |
| **STAGE 1: Final forecast at end of STAGE 1 consultation process which will form the basis for consultation in the draft APS and five year housing land supply.**  |
| **Completions prior to 1/4/2021** | **Completions Year 1** | **Completions Year 2** | **Completions Year 3** | **Completions Year 4** | **Completions Year 5** | **Completions post 5 year period.** |
|  |  |  |  |  |  |  |
| **Developers history of delivery in Sunderland and/or progress with site to date:** |
| **STAGE 1: Conclusion**  |
| **STAGE 2: Consultation Feedback** |
| **STAGE 2: Council Response** |
| **STAGE 3: Disputed site?** |
| **Final Forecast** |
| **Completions prior to 1/4/2021** | **Completions Year 1** | **Completions Year 2** | **Completions Year 3** | **Completions Year 4** | **Completions Year 5** | **Completions post 5 year period.** |
|  |  |  |  |  |  |  |
| **Final APS Conclusion** |